

# The Republican

VOLUME NO. 16, ISSUE NO. 1

JANUARY - MARCH, 2006

## Lincoln Day Dinner Set for Friday, February 10

The annual Lincoln Day Dinner and Gala Auction **Our Future Success – and the People Who Make it Happen** priced at \$60 per person (\$65 at the door if available) will be held again at the beautiful Heathman Lodge on Friday, February 10.

A separately priced \$50 **Pre-Reception** (no charge to up-to-date Century Club members) will start at 5:00 p.m. with Dr. Ken Hutcherson, Mike McGavick, candidate for U.S. Senate, and statewide and local Republican candidates and officials. In addition to McGavick, Secretary of State Sam Reed, Lands Commissioner Doug Sullivan, and Attorney General Rob McKenna are expected. The **Silent Auction** and Social Hour starts at 6:00pm.

Dinner will start at 5:00 p.m. with

## March 1st PCO Meeting

With critical 2006 elections looming, Republican PCOs and activists will hold a "Getting Organized" meeting on Wednesday, March 1, at the Clark PUD Community Room, Mill Plain and Fort Vancouver Way. The meeting starting at 7 pm will include handouts of

*Continued on page 3*

remarks, **Faith, Family and Freedom** by Dr. Hutcherson, former NFL linebacker. Entertainers will **Reminisce the Times with Sonny and Cher**, after the **Oral Auction**. Barb Holbrook and Tami Zarelli, event co-chairs, expect a sell-out crowd with our limited seating, and urge you to get

your reservations in before Jan. 30. Karrie Smith (909-6905) is auction chair and you may contribute items by calling her or 695-1609. Your support of the Clark County Republican Party at this fun-filled evening is critical to our success at the polls in 2006. See registration form below.

### Lincoln Day Dinner and Auction Registration Form

*Support the County Republican Party and  
Enjoy a Fun-Filled Evening!*



Enclosed check for \$ \_\_\_\_\_  
Reservations \_\_\_\_\_ (Number) x \$60 each = \$ \_\_\_\_\_.  
Century Club at \$100 \_\_\_\_\_, or Membership at \$15, Family \$25 \_\_\_\_\_.  
Pre-reception at \$50 \_\_\_\_\_ or free to up-to-date Century Club Members.

(Circle) MC or Visa No. \_\_\_\_\_  
Exp. Date \_\_\_\_\_

Also - Please Indicate Menu Selection: **Chicken, Beef or Vegetarian**

Guest Name \_\_\_\_\_ Menu: \_\_\_\_\_

Guest Name \_\_\_\_\_ Menu: \_\_\_\_\_

Guest Name \_\_\_\_\_ Menu: \_\_\_\_\_

Guest Name \_\_\_\_\_ Menu: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Bus. Phone \_\_\_\_\_

Occupation \_\_\_\_\_

Employer \_\_\_\_\_

**Make checks payable and mail to:**

Clark Coounty GOP, P.O. Box 205, Vancouver, WA 98666

## GOP Candidates Required to Have Convention Support

ALL Republican candidates and incumbents to appear as "Republicans" on the September 19 partisan Primary Ballot will be required to have a minimum of 25% support of the delegates of their respective Legislative District Caucus at the County Convention on Saturday, April 8 at

Prairie H.S., (registration at \$10 starting at 8 am). Delegates to the County Convention allocated by registration are elected by Precinct at the March 7, 7:00pm Precinct Caucuses (See insert for locations). Precinct Committee Officers elected or appointed before Jan. 27 and

participating in their Precinct Caucus, and elected Republican representatives have automatic Convention Delegate status at the Convention. Now is the time to help fill open Precincts and recruit supporters to attend the March 7 Caucuses. A big turnout will help us win in 2006.

# ELEPHANT TRACKS

• Two Republican Precinct Committee Officers, **John Garcia** (635) and **Weslie Gale** (565) have moved to open Precincts and have been reappointed, as well as **Mike Remmerde** (631). Thirty-four openings remain. Indicate

## VIEW FROM THE CHAIR

*By Brent Boger*

We just passed through some difficult times for our Party. Even so, the 2005 elections were not as negative as the mainstream local and national media made them out to be. We were disappointed to be sure about our loss in the local County Commissioner race, but it took a "perfect storm" to beat us: an incumbent opponent, nearly \$90,000 in hit-pieces financed by out-of-state interests, and the election being conducted during a time of what will be President Bush's lowest popularity of his presidency. And we learned that Republicans are hard to motivate in off-year elections.

We will not have so much against us in 2006. The President's approval numbers are already significantly higher than they were in November. They will go higher in light of recent successes in Iraq and a continued booming economy. Our Democratic governor seems to be stuck at an approval figure below 40% in spite of the strong state economy. If she cannot exceed that number when things are going well, when can she?

2005 shows that while Clark County clearly leans Republican, we can still lose countywide. We must work hard to win the many partisan offices up for election in November. The election in 2005 was our wake-up call.

In 2004 we carried seven out of eight competitive countywide races for the Republican nominee. In 2005, we narrowly lost the only partisan race on the ballot. Next year if we work hard for excellent Republican candidates, Democrats will learn their narrow 2005 victory was a fluke.

your interest in getting involved in your Precinct by contacting County Chair, Brent Boger (910-5065) or Mike Gaston (574-0984).

• Thanks to all new and renewing Century Club members: **Joel Mattila, Jerry Nutter, and Alex Mattila** (all Rogue Elephants); **Senator Don and Mary Benton, Mikel Erdman, Nick Springer, Vicki Lee, Bob Bedrossian, Christine Nulph; Michael Fischer, Anna Miller, Chuck Miller, Nancy DeLeo, Richard Pasini, Bob Richter, Karen Washabaugh, Brent Boger, Tracy Bunn, Doris Neel, Florence Neuman, Greg Seifert, Joan Rasmussen, David & Cici Smith, Ron Hart, Mike Gaston, Darrel VanCoeving, Dan Morasch, and Wes and Nancy LeMatta.** Won't you step up and join the Century Club with an annual \$100 contribution to your LOCAL Republican Party?

• New or renewing subscribing members include: **Sharon Long, M/M Larry Smith, Joan Rasmussen, Jean O'Dell, M/M Anthony Bates, Renee Alsup, Steve and Ronell Tibbits, and Kathy and Brian Kolibaba.** The continuing support by Clark County Republican Members helps defray some of our costs. (Your Century Club or membership renewal

date is on your mailing label).

• Precinct 668 (**PCO Doris Neel**) again led voter turnout in the November General Election with 75.8% compared to the county-wide average of 52%

• Now that Democrats are in control of the House, Senate, and Governorship, hold on to your wallets as they cannot pass new tax bills fast enough. They are especially "drooling" over recent economy upturn projections and already have lots of ways to spend new anticipated proceeds and MORE!

• Did you know that 47 countries have established their embassy in Iraq? Did you know that Iraq's government employs 12 million people? That 3,100 schools have been renovated, 364 are being rehabilitated, 263 schools are under construction, and 38 new schools have been built? You probably haven't read it in your newspaper.

• Precinct 980 was eliminated with PCO Dick Schwary co-assigned to Precinct 963.

## Check Out New GOP Interactive Web Site

Be sure to visit our new web site at [www.clarkcountygop.org](http://www.clarkcountygop.org) for regularly updated local and national political news, and add it to your "favorites" list. It also has lots of links. You can also sign up for our Feb. 10 Lincoln Day dinner and/or contribute an auction item. You can correspond with us by hitting "contact us" and even join the Century Club. If you are a first time visitor, hit "sign up now." If you have been receiving our e-mails, chances are you were assigned a password when we launched the new site. If so, just hit "forgot my password" and it will be e-mailed to you.

Enjoy! Our web site was designed by CGI Productions, and we highly recommend them for your needs. Contact Andrew Deal at 213-7411 or e-mail them at [andrew@cgiipro.com](mailto:andrew@cgiipro.com).

## Headquarters Moved

We have moved! The owner of our current location has found another tenant, and by the time you read this Newsletter, the contents of our headquarters will be packed in boxes and in storage. Except for the physical location, all means of communication including our phone at 695-1609 remain intact. WE ARE NOT OUT OF BUSINESS, however, and plans continue to make 2006 a banner year for Republicans in Clark County. We are searching for a conveniently accessible, central location. If you know of a "Republican-friendly" property of about 1,500 square feet, please contact Anna Miller at 600-6668.

# Meet Mike McGavick

Republican U.S. Senate candidate, and former Chairman, President, and CEO of Safeco Corp. officially declared his candidacy on October 25, and already has met three times with local Republican and community leaders. He has raised an unprecedented over \$1 million, and is expected to be very competitively supported in his quest for the U.S. Senate seat that Slade Gorton narrowly lost in 2000.

Mike, a very personable and articulate candidate, out "meeting, greeting and raising cash," continues to pick up endorsements around the state from both business and partisan notables including former Republican office holders - Gorton, Evans, Eikenberry, Chandler, Nethercutt, Foreman, and Jennifer Dunn; current officials McKenna, Sutherland, Reed, and Maling; John Carlson, Bob Williams, Pastor Joe Fulton (President of Washington Evangelicals for Responsible Government); most state House and Senate representatives including Honeyford, Benton, Roach, Zarelli, and Chandler, and local party officers Boger, Ferris, and Gaston.



Mike shares our bedrock beliefs, has adopted the Americans for Tax Reform "tax pledge," has stated he will NOT raise taxes, and will vote to make tax cuts permanent. He further believes that spending and soaring deficits in Washington DC are disgraceful. He has a record of reducing spending at Safeco, a company "on the brink" when he took over and turned it around, and will carry

that experience to the U.S. Senate. Mike supports the 2<sup>nd</sup> Amendment, believes in the sanctity of marriage between a man and a woman, personally opposes abortion, favors requiring parental notification, and prohibition of the use of supportive federal funding, and will protect the ban on partial-birth

abortion. And he wholeheartedly supports the nomination of Judge Alito to the U.S. Supreme Court.

To win the war on terror, the U.S. needs to root out terror wherever it exists (including Iraq), to ensure our security. Mike also believes we must use every means necessary to secure our nation's borders, including every technological

advance that we have. Mike recognizes that our farms and rural economy are key to keeping Washington state productive, and preservation of our dams and making water available is central to the issue. Mike champions free trade internationally, and a reasonable accommodation for foreign workers. Mike is open to a robust debate on the standard for "going to war," and believes we should "raise the bar." In short, Mike McGavick is a candidate that all can enthusiastically support and rally around.

Locally, Mike McGavick is expected to kick off his Clark County campaign, Thursday, January 26. For more details, contact Kathy McDonald at 607-8959

*Continued from Page 1*

## March PCO Meeting

Precinct Caucus Instruction Packages and a brief orientation for ALL Precinct Caucus Coordinators. (See page 5) Rules for Caucus/Convention candidate support will be outlined and all elected representatives, candidates, and potential Republican candidates are urged to attend. Other business will be discussed as appropriate.

# Support Your Local Republican Party!

I want to help us get organized, elect another Republican County Commissioner, and capture control of County-wide offices in 2006.



Proud To Be A Republican!

SEND TO:  
The Republican  
Central Committee  
P.O. Box 205  
Vancouver, WA 98666

### MEMBERSHIP LEVELS:

- Individual Supporter: \$15 per year
- Family Supporter: \$25 per year
- Century Club Member: \$100 per year

### I WANT TO HELP!:

Other: \_\_\_\_\_  
\_\_\_\_\_

### I WANT TO HELP!:

- Yes, I am interested in getting involved and helping Republican candidates.
- I am interested in representing the Party in my neighborhood as a PCO.
- I am interested in helping in a campaign.
- Yes, I want a yard sign.
- Yes, I will write letters to the editor.
- Yes, I want to make a difference by GOTV calling.

My Occupation is \_\_\_\_\_ Employer \_\_\_\_\_

From: Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Bus. Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

## Analysis of the 2005 Election

- Reallocation of the 193,906 registered voters by Precinct showed a slight, but typical increase in the calculated percent Republican countywide to 54.93%, with the 15<sup>th</sup> Legislative District portion now at 57.94%, the 17<sup>th</sup> at 56.13%, the Clark County portion of the 18<sup>th</sup> at 60.29%, and the 49<sup>th</sup> at 46.32%.
- Get-Out-the-Vote efforts of over 35,000 live calls (thank you, volunteers), and almost an equal number of recorded calls resulted in a calculated plus 3.2% Republican vote increment in spite of the disappointing results. A calculated over 3,200 Republicans did not vote in the Commissioner race.
- And we discovered a powerful new tool for tracking election results.

## 2006 Precinct Caucuses

Republican Precinct Caucuses on Tuesday, March 7, are important to the election of Republicans at all levels around the state. Caucus proceedings at the eleven Precinct cluster locations will start at 7:15 p.m. followed by the election of delegates and alternates by Precinct to the Republican County Convention to be held on Saturday, April 8, at Prairie High School (registration at \$10 starting at 8 a.m.). In order to use the Republican name in the September 19 Primary, candidates must have a 25% minimum Convention delegate support. A large turnout is critical to Republican wins in 2006. Ryan Hart is the platform Chair and can be reached at 571-0304.

WSRP State Chairman Chris Vance believes that with the economy turnaround and continuing progress in Iraq and Afghanistan, this year's U.S. Senate election will be very contested with Democrats still angry over 2004, and encouraged in Clark County by the election of Steve Stewart as County Commissioner. "If we turnout in record numbers at Republican Caucuses and Conventions across the State and get organized early, we can defeat U.S. Senator Cantwell, make statewide gains, and pick up Legislative seats." Locally, with organization, dedication, and effort, we could pick up at least a State House seat and continue to make inroads at the county level. With the increasing recognition of the importance of SW Washington, most statewide Republicans and candidates are expected to make Lincoln Day Dinner, Convention, and numerous other local appearances.

Precinct Committee Officers elected or appointed before January 27 have automatic Convention Delegate status if they conduct their Precinct Caucus (as do local elected Republican officials). If you are unable to attend the Caucuses, make arrangements to have yourself nominated for Convention Delegate. A huge Caucus turnout is critical. Invite your friends. Let's determine the issues important to us locally, and get enthused and organized for big wins in Clark County in 2006.

## 2006 Republican Candidates

*Save for future reference and get involved in one or more campaigns.*

**Clark County Republican Party** - Phone 695-1609

Website <http://clarkcountygop.org>

**State Republican Party** - [www.wsrp.org](http://www.wsrp.org)

**Republican Nat'l. Comm.**, [www.rnc.com](http://www.rnc.com)

**Bush-Cheney** - [www.georgewbush.com](http://www.georgewbush.com) - Local 695-1609

**Kathy McMorris**, U.S. House - Local 695-1609

**Dave Reichert**, U.S. House - Local 695-1609

**Dino Rossi**, [www.dinorossi.com](http://www.dinorossi.com) - Local 737-3832

**Mike McGavrick** - Local 695-1609, 607-8959

**Sam Reed**, Auditor - [www.samreed.org](http://www.samreed.org) - Local 695-1609

**Rob McKenna**, Atty. Gen. [www.robmckemma.org](http://www.robmckemma.org) - Local 695-1609

**Doug Sutherland**, Lands Commissioner [www.sutherland2004.org](http://www.sutherland2004.org)

Local 695-1609

**Sen. Jim Honeyford** (509) 839-3527

**Rep. Bruce Chandler** (509) 952-3084

**Rep. Dan Newhouse** (509) 830-1281

**Sen. Don Benton** (360) 576-6059

**Rep. Jim Dunn** (360) 256-1405

**Sen. Joe Zarelli** (360) 666-2401

**Rep. Richard Curtis** (360) 263-6952

**Rep. Ed Orcutt** (360) 673-4978

**Co. Comm. Marc Boldt** (360) 397-2232

**Auditor Greg Kimsey** (360) 397-2241

**Sheriff Garry Lucas** (360) 397-2211

**Tom Crowson**, U. S. House, candidate, 3<sup>rd</sup> Cong. Dist.

[tcrowson1@msn.com](mailto:tcrowson1@msn.com) - Local 695-1609

**Roy Rhine**, candidate, 17<sup>th</sup> Dist. House - Local 892-6832

**Randy Mueller**, candidate, 17<sup>th</sup> Dist. House - Local 921-9314

**Baine Wilson**, candidate, County Clerk - Local 263-8123

**Bill Jamison**, candidate, County Assessor - (Home / Local)

**Jim Malinowski**, candidate, Clark Public Utilities - Local (360) 247-6404

# 2006 Republican Precinct Caucus Locations

## Tuesday, March 7, 2006 from 7:00 to 9:00 p.m.

<u>Caucus Site</u>	<u>Room</u>	<u>Coordinator/ Asst.</u>	<u>Precincts</u>
<b>49<sup>th</sup> Leg. Dist. (West of I-5 plus Pct. 370 and So. of 99<sup>th</sup> St.)</b>			
<b>Discovery Middle Sch.</b> 800 E. 40 <sup>th</sup> St. Vancouver, 98663	Commons	Kathy McDonald 737-3832 John Foss 694-3185	050, 055, 060, 070, 090, 100, 110, 120, 130, 370, 395, 400, 410, 415, 420, 460, 470.
<b>(Between I-5 &amp; I-205 and So. of SR 500)</b>			
<b>Hudson Bay H. S.</b> 1206 E. Reserve St. Vancouver, 98661	Commons	Mark Engleman 921-3000 Bill Conrad 694-0260	150, 160, 170, 175, 180, 190, 200, 220, 225, 240, 245, 250, 255, 257, 290, 639, 650, 651, 660, 663, 670, 675.
<b>(Between I-5 &amp; I-205 and No. of SR 500)</b>			
<b>Gaiser Middle School</b> 3000 N.E. 99 <sup>th</sup> St. Vancouver, 98686	Cafeteria	Margie Ferris 892-8607147, Ryan Hart 571-0304	153, 294, 296, 325, 330, 335, 340, 350, 360, 390, 424, 425, 426, 430, 435, 565, 642.
<b>17<sup>th</sup> Leg. Dist. (I-205 to 182<sup>nd</sup> Ave. and So. of N.E. 18<sup>th</sup> St.)</b>			
<b>Marion Elem. Sch.</b> 10119 N.E. 14 <sup>th</sup> St.. Vancouver, 986xx	Gymnasium	Ken Evans 896-9179 Kathy Treadwell-Nelson 253-4596	631, 644, 645, 646, 648, 658, 659, 664, 668, 669, 677, 678, 679, 680, 681, 682, 683, 694, 695, 696, 697.
<b>(I-205 to 192<sup>nd</sup> Ave.: No. of N.E. 18<sup>th</sup> St., So. of 55<sup>th</sup> St.)</b>			
<b>Orchards Elem. Sch.</b> 11405 N.E. 69 <sup>th</sup> St. Vancouver, 98662	Student Center	Tim Leavitt 600-1239 Mark Weiss 882-7995	649, 652, 653, 654, 656, 662, 685, 687, 688, 689, 691, 692, 698.
<b>(I-205 to 182<sup>nd</sup> Ave.; No. of 55<sup>th</sup> St., So. of 99<sup>th</sup> St.)</b>			
<b>York Elem. Sch.</b> 9301 N.E. 152 <sup>nd</sup> Ave. Vancouver, 98682	Commons	Dominic Webber 260-8341 Ryan Cook 910-2051	624, 626, 627, 628, 629, 630, 633, 634, 635, 636, 640, 643, 693,
<b>(I-205 to 182<sup>nd</sup> Ave.; No. 99<sup>th</sup> St., So. of 199<sup>th</sup> St.)</b>			
<b>Prairie H.S.</b> 11500 N.E. 117 <sup>th</sup> Ave. Vancouver, 98662	Library	Bob Richter 887-5182 Marilyn Karlsen 892-4392	434, 483, 543, 550, 555, 560, 563, 570, 571, 573, 577, 615, 617, 638.
<b>18<sup>th</sup>/17<sup>th</sup> Leg. Dist. (West of I-5 and No. 99<sup>th</sup> St. &amp; So. 159<sup>th</sup> St. + Pct.441)</b>			
<b>Alki Middle School</b> 1800 N.W. Bliss Rd. Vancouver, 98685	Commons	Mike Gaston 574-0984 Lee Davis 573-7229	440, 441, 444, 445, 446, 447, 448, 450, 451, 452, 453, 455.
<b>18<sup>th</sup> Leg. Dist. (North of 159<sup>th</sup> St., W. of I-5, &amp; NW Clark County.)</b>			
<b>Ridgefield H.S.</b> 2630 S. Hillhurst Ri. 98642	Cafeteria	Doris Sorensen 573-3554 Don Ayres 887-4164	480, 485, 490, 500, 505, 510, 515, 520, 525, 528, 530, 535.
<b>18<sup>th</sup>/15<sup>th</sup> Leg. Dist. (North of 199<sup>th</sup> St, (W) and 104<sup>th</sup> St. (E) &amp; NE C. C.)</b>			
<b>Battle Ground H. S.</b> 300 W. Main St. Battle Ground, 98604	Library	Mike Dorthalina 687-6235 Ric Bishop 253-5323	537, 540, 545, 580, 583, 584, 585, 586, 590, 592, 593, 595, 600, 605, 606, 610, 613, 620.
<b>(Camas and Washougal to County line, and So. 104<sup>th</sup> St.)</b>			
<b>J. D. Zellerback Mid. Sch.</b> 841 N.E. 22 <sup>nd</sup> Ave. Camas, 98607	Cafeteria	Anna Miller 600-6668 Ron Tooley 837-1286	625, 900, 905, 910, 914, 915, 917, 920, 925, 930, 935, 940, 947, 950, 960, 963, 964, 965, 985.

# CALENDAR OF EVENTS

- Tues., Jan.10 **Republican Executive Board** - 6:00 p.m.
- Wed., Jan. 12 **Republican Women's Dinner** - 6:30 p.m. at Club Green Meadows, \$20 with Jon Russell **First Class Education – 65 cents per Dollar!** Contact Elena Wright at 696-4493 or [ewrightinfo@earthlink.net](mailto:ewrightinfo@earthlink.net) for information.
- Thurs., Jan. 26 **Clark County Mike McGavick for U.S. Senate Kickoff**
- Tues. Feb. 7 **Republican Executive Board** - 6:00 p.m. - Main PUD Community Room
- Wed. Feb.8 **Republican Women's Luncheon** - 11:30 a.m. at Club Green Meadows \$14
- Fri., Feb. 10 **Lincoln Day Dinner and Auction** - **\$60 in advance** - **Heathman Lodge**  
Dr. Ken Hutcherson, Mike McGavick and others 5:00 p.m. Pre-reception at \$50  
(Pre-Reception is no charge for up-to-date Century Club Members)
- Sat., Feb. 25 **Executive Board Planning Session** - 10 a.m. to 2 p.m.
- Tues., Feb 28 **Campaign Fundraiser for Liz Pike** - 5 p.m. to 7 p.m., call 834-7175 for details.
- Wed., Mar. 1 **Republican PCO and Activist Meeting** - 7:00 p.m. - Main PUD Community Room  
& **Caucus Coordinators**, (Mill Plain and Fort Vancouver Way)
- Tues., Mar. 7 **Republican Precinct Caucuses** - 7:15 p.m. (For locations, see insert)
- Tues., Mar. 14 **Republican Executive Board** - 6:00 p.m. - Location to be Determined
- Wed., Mar. 15 **Republican Women's Luncheon** - 11:30 a.m. at Club Green Meadows \$14
- Sat., April 8 **Republican County Convention** - 8:00 a.m. to 5:00 p.m. with registration at \$10  
Prairie High School 11500 N.E. 117<sup>th</sup> Ave. - Ryan Hart 571-0304, Platform Chair
- Fri. & Sat.  
May 26, 27 **WSRP State Convention - Yakima**

ADDRESS SERVICE REQUESTED

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Layout Editor, Liz Pike  
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*The Republican*

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